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Note: All addresses are Carbondale, Illinois unless indicated otherwise.

BOARD OF FIRE AND POLICE COMMISSIONERS

The Board of Fire and Police Commissioners is responsible for administering all entry-level police and fire examinations, and also for administering all promotional police and fire examinations. As a result of these examinations, the Board recommends candidates for hire to the City Manager. The City Manager has the authority to suspend, remove or discharge from duty any member of the Police Department or Fire Department; the Board holds hearings of appeal on these actions when requested by the aggrieved party. The Board also has the authority to uphold, reverse or modify the action of the City Manager. The Board has no authority in disciplinary matters involving police officers and firefighters other than to serve as an appeal board from any disciplinary action taken by the City Manager. Composition: Five (5) members appointed by the Mayor, with the consent of the Council. Chairman elected by other members of the Board. Three year terms (CRC 1-14G-2)

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Luanne Brown	1440 E. Walnut Street	529-4223	5/15/12	5/01/15
Pat Justice	1024 Emerald Lane	457-7055	7/21/02	5/01/14
Dexter B. Wakefield	105 Archelle Drive	351-9799	3/18/03	5/01/13
Harvey Welch Jr. Chair	P.O. Box 1209, 62903	529-1661	7/10/78	5/01/13
John Whitlock Vice Chair	605 W. Walnut Street	549-3763	11/19/02	5/01/13

BUILDING BOARD OF APPEALS

The Board shall hear appeals from any person aggrieved by an administrative decision made by a City official or employee, which was based upon a housing or building code, ordinance, rule, regulation or statute adopted pursuant to Title 4 of the Carbondale Revised Code. The Building Board of Appeals shall continually review the provisions of the building and housing code and shall from time to time, in an advisory capacity, make recommendations to the City Council on issues or matters relating to the Carbondale Revised Code provisions which pertain to building and housing code matters, their administration and enforcement. The Board may seek the advice and counsel of a representative from the individuals with knowledge or expertise in areas of concern, including but not limited to the Jackson County Health Department, or in the alternative, a licensed physician, on matters pertaining to the public health. Composition: Five (5) members who shall be appointed by the Mayor with consent of the Council. Members shall serve for three (3) year terms or until a successor has been appointed. Members shall be eighteen (18) years of age or older, shall reside within the City limits of Carbondale, Illinois and shall have knowledge or expertise in the housing or building profession. The Mayor appoints the Chair. (CRC 4-14-1, 4-14-2)

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Kenneth Robinson	206 S. Glenview Drive	559-5386	5/01/12	5/01/15
Brian Gorecki	210 Physical Plant Drive	453-6773	8/16/11	5/01/14
Carlton Smith Chair	322 E. Jas & Thel Wlkr Ave	457-4566	7/22/03	5/01/14
Jeff Woodruff	601 E. Campus Drive	457-3321	4/04/06	5/01/14
Pam Schilling	703 S. Tower Road	529-2954	5/01/12	5/01/13

CARBONDALE CONVENTION AND TOURISM BUREAU

The Carbondale City Council has an agreement with the Carbondale Convention Tourism Bureau, which allows the Mayor to appoint eight members of the fifteen-member Tourism Board of Directors. The appointments shall be made by the Mayor with the consent of the City Council. The Mayoral appointed members are to represent the following industry categories: Hotel; Restaurant; Tourism Attraction; Southern Illinois University and a General At-Large community member. Additionally, the Mayor shall appoint three members to represent the City of Carbondale, two of which reside within the city limits and one of which is a member of the City Council. The Mayor shall also serve as an ex-officio member. The terms of appointment shall be three years, beginning on the first day of the Carbondale Convention and Tourism Bureau's fiscal year (May 1).

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Chris Wissmann	1111 W. Walkup Avenue	549-2653	4/19/11	4/30/13
Sally Carter	511 S. Illinois Avenue	549-0511	4/03/12	4/30/15
Roxanne Conley	221 Poplar Lake Road	549-5714	4/03/12	4/30/15
Linda Goforth	1655 N. Reed Station Road	457-7717	4/03/12	4/30/15
Kevin Morrey	2175 Reed Station Road	549-6900	4/03/12	4/30/15
Beth Ponce	473 Ponce Trail	549-3952	4/03/12	4/30/15
Jetaine Rachatanavin	100 S. Illinois Avenue	457-6900	4/03/12	4/30/15
Scott Thorne	207 W. Main Street	529-5317	4/03/12	4/30/15

CARBONDALE INFORMATION AND TELECOMMUNICATIONS COMMISSION

The primary purpose of the Carbondale Information and Telecommunications Commission is to review the operations of the Cablevision System in the City; in order to carry out this purpose, the Commission does the following: (1 a.) advise the City Council on matters which might constitute grounds for revocation of the franchise; (1 b.) advise the City Council on disagreements among the franchisee, subscribers, and public and private users of the cable service; (1 c.) advise the City Council on the regulation and application of rates; (2) make an annual report to the City Council evaluating the cable service providers in the City; (3) advise the City Manager, if requested, concerning the audit of franchisee records; and (4) investigate complaints filed by any subscriber to the cable service within the City of Carbondale; and, (5) encourage the use of and access to cable service channels among the widest range of institutions, groups and individuals within the City. It shall be the purpose of the Commission to address and discuss issues involving informational services and telecommunication services, including, but not limited to, matters involving the operations of telecommunication providers in the City. Composition: Seven (7) members appointed by the Mayor, with the consent of the Council. Specific membership on the Commission includes: (1) one SIU student; (2) one representative from the SIU Chancellor's Office; (3) one representative from the SIU College of Mass Communication and Media Arts; (4) four citizens of the City of Carbondale who are subscribers to cable services ; and (5) one City Council member who serves as a non-voting, ex-officio member. The members elect the Chair. The representative from the Office of the Chancellor of Southern Illinois University and the representative from the College of Mass Communication and Media Arts need not be residents of the City but must live within the mile-and-one-half boundary of the City. All other members must be residents of the City. Three year terms (CRC 1-14E)

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Carolyn A. Snyder	545 N. Beadle Drive, #A	453-1447	5/16/06	6/30/14
Dr. Paul Torre	1208 W. Chautauqua Road	453-6980	06/05/07	6/30/14
James A. Wall Mass Comm & Media Arts	P.O. Box 111, 62903	457-0656	6/15/04	6/30/14
Benjamin Wasson bwasson@siu.edu	3 rd Floor, Student Center	815-762-5066	9/7/10	6/30/14
Chris Wissmann Ex-Officio	1111 W. Walkup Avenue	549-2653	5/20/03	6/30/14
Jak Tichenor	612 S. Glenview Drive	529-8402	11/01/05	6/30/13
Vacancy				6/30/07

**COMMUNITY DEVELOPMENT
LOAN AND GRANT REVIEW BOARD**

The Community Development Loan and Grant Review Board receives all requests to the City for loans or grants, including all requests for loans or grants made to any agency, individual, corporation or other entity which has a contract with the City and would result in any expenditure of Community Development Block Grant Funds. The Board reviews all requests and makes a recommendation to the City Manager within thirty days of the request, which recommendation shall be advisory only. Composition: Five members appointed by the Mayor, with the consent of the City Council, all of which members shall have at least one year of experience in financial and business matters. Chair appointed by the Mayor. Three year terms (CRC 1-14B-1)

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Jan Burns Payne Chair	P.O. Box 727, 62903	529-9393	8/07/78	7/31/14
Patricia H. Shay	P.O. Box 758, 62903	549-1591	2/05/79	7/31/14
Shane Carsrud Shane.Carsrud@oldnational.com	509 S. University Ave.	457-3705	9/20/11	7/31/13
Ron Diel	11616 Sherry Lynn Drive Cdale, 62901	985-8008	1/29/93	7/31/13
Vacancy				7/31/13

ELECTRICAL COMMISSION

The purpose of the Electrical Commission is to administer electrical examinations to applicants for a Carbondale Electrical Contractors License. The Commission also recommends to the Building and Neighborhood Services Manager the issuance or denial of the licenses for all applicants who take the required electrical examination and makes necessary revisions to the electrical examination. Composition: Six members, one of which is the Building and Neighborhood Services Building Inspector who shall serve as secretary for the Commission, the Chief of the Fire Department and four (4) other members who shall be appointed by the Mayor, with the advice and consent of the City Council. Each of the four (4) members appointed by the Mayor shall serve a four (4) year term and one shall be a registered professional engineer, one an electrical contractor, one a journeyman electrician and one a representative of an electrical service company. The representative of an electrical service company shall be designated as chairperson by the Mayor. (CRC 4-3-5)

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
John Michalesko	200 S. Illinois Avenue	549-5302	12/05/06	Indefinite
John Lenzini Secretary	200 S. Illinois Avenue	549-5302	6/11/09	Indefinite
Scott Hagler	97 Union Hill Road	549-7531 c) 528-4757	3/07/00	3/01/16
Armen Asaturian	25 Heritage Hills	549-7085	8/01/89	3/01/15
Mike Gullett Chair - AmerenCIPS	617 S. Glenview Drive	351-5525	7/08/03	3/01/15
Bill West	501 Camelot Street De Soto, IL 62924	867-2383	8/13/02	3/01/15

FIREFIGHTER'S PENSION FUND BOARD OF TRUSTEES

In accordance with Illinois Revised Statutes, there is hereby created a board of trustees of the Firefighter's Pension Fund, which board shall consist of two persons who shall be chosen from the firefighters of the City, one other person who shall be chosen from the firefighters who have been duly retired and two members appointed by the Mayor. The members of this board to be chosen from the active and retired firefighters shall be elected by a ballot at an election to be held on the third Monday of April of the applicable years under the Australian ballot system, at such place in the City, under regulations as shall be prescribed by such provisions of this section shall cast more than one vote at such election for each candidate for whom he shall be eligible to vote. Each member of the board so elected shall hold his position as such for a term of three years and until his successor shall have been duly elected and qualified. The board shall elect from its number a president, a retiree representative and secretary.

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Mike Hertz Secretary	1438 Leo Lane De Soto, IL 62924	985-8073	4/17/06	4/17/15
Harry Threlkeld Retiree Rep	2089 Sioux Lane	964-1152	4/18/11	4/21/14
Theodore Lomax President	5547 Giant City Road	549-6445	5/08/07	4/17/13
Deborah McCoy Human Resources	200 S. Illinois Avenue	549-5302	12/05/06	Indefinite
Donald Ursini Finance	200 S. Illinois Avenue	549-5302	6/08/11	Indefinite

**JACKSON COUNTY
EMERGENCY TELEPHONE SERVICES BOARD**

Jackson County 911 exists to enhance the quality of life of every person entering or residing in Jackson County, Illinois by receiving and processing 9-1-1 emergency calls; dispatching Police, Fire, and Emergency Medical Services in a prompt, efficient, courteous, and professional manner; to help save lives, protect property, and assist the public, making Jackson County, Illinois a safer community in which to live, work, and visit.

	ADDRESS	PHONE	APPT. DATE	EXP. DATE
John Michalesko Fire Chief	200 S. Illinois Avenue	549-5302	7/18/06	Indefinite
Jody O'Guinn Police Chief	610 E. College Street	457-3200	6/8/09	Indefinite

LIBRARY BOARD

This Board is specifically responsible for formulating rules and regulations for the control of the library and reading room as required. They also have exclusive control of the expenditure of all monies collected to the credit of the library fund, and of the construction of any library building, and of the supervision, care and custody of the grounds, rooms or buildings constructed, leased or set apart for library purposes. The Board also has the authority to appoint a suitable librarian and necessary assistants and fix their compensation, and has the authority to remove these appointees. Composition: Nine (9) directors appointed by the Mayor, with the consent of Council. Must be city residents, with no more than one City Council member. Three year terms (CRC 12-2-1).

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Joyce Hayes Treasurer	912 N. Marion Street	549-7335	10/03/95	6/30/15
Julian Pei	1010 W. Kennicott	549-4496	12/19/00	6/30/15
Don Prosser	111 S. Tower Road	457-6535	08/23/76	6/30/15
Barbara Levine Vice-President	8 Pinewood Drive	549-1908	01/13/09	6/30/14
Roland C. Person President	1002 S. Emerald Lane	457-8658	10/16/07	6/30/14
Harriet Simon Secretary	805 Glenview Drive	549-5963	10/03/95	6/30/14
Philip Brown	1101 W. Walkup Ave.	303-8051	03/08/11	6/30/13
Hazel Grant	2910 W. Kent Drive	319-0510	03/08/11	6/30/13
Susan Tulis	109 S. Maple Street	549-4522	03/08/11	6/30/13

LIQUOR ADVISORY BOARD

The Liquor Advisory Board is specifically granted the following powers and duties: (1) to review all liquor license applications, both and renewal applications; (2) to meet and discuss liquor license applications with all applicants; (3) to render an advisory opinion to the Local Liquor Control Commission as to the merits or demerits of each liquor license application it reviews; (4) to receive and investigate complaints made by citizens of the City regarding liquor licenses; (5) to monitor all liquor licensees to assure their compliance with the laws of the City and the State; (6) to review the provisions of this Code pertaining to alcoholic liquor and to make recommendations to the City Council and/or the Local Liquor Control Commission regarding those provisions; (7) to perform such other functions and duties as requested by the City Council, from time to time, by motion. Composition: Seven (7) voting members and one (1) ex-officio member who shall not be eligible to vote on matters before the Liquor Advisory Board, but may participate in discussions as fully as the seven (7) voting members. The Mayor shall appoint, with the consent of the City Council, all members of the Liquor Advisory Board. Of the seven (7) voting members, two (2) shall be students at Southern Illinois University. No voting member shall be employed by, own stock in, be a partner in, have an interest in or own personally any business entity which has a license for the sale or distribution of liquor by retail or wholesale. However, the ex-officio (non-voting) member shall be selected from among the corporate officers, partners or individual proprietors which hold a liquor license within the City. Terms of Office: Except as provided herein, each member shall be appointed for a term of three (3) years. The two (2) student members shall be appointed for a term of one (1) year, which term shall coincide with the term of office of the Presidents of Southern Illinois University Undergraduate Government and the Graduate and Professional Student Council. Members of the Liquor Advisory Board are eligible to be reappointed when their terms expire. Members must reside within the corporate limits or within one mile-and-a-half (1 ½) of the corporate boundaries.
(CRC 2-3-2 and 2-3-3)

NAME	ADDRESS	PHONE	APPT.	EXP.
Nick Ferraro nferraro@siu.edu	1200 E. Grand Avenue, #15-3B	201-7381	2/12/08	5/01/15
Mark Robinson, Chair busdog@neondsl.com	800 W. Sycamore Street	549-3495 521-5207	8/24/87	5/01/15
Joyce Webb	904 S. Oakland Avenue	4575988	5/15/12	5/01/15
Steve Payne, Ex -Officio pizza@Quatros.com	P.O. Box 39, 62903	529-2199 303-2199	6/17/03	5/01/14
John Mills, Vice Chair jwmc6@frontier.com	1121 W. Lake Road Murphysboro, 62966	529-1329	2/01/05	5/01/13
Rob Taylor taylorrt63@gmail.com	509 ½ S. Hays Street	201-0841	3/29/11	5/01/13
Dave Loftus (USG) dloftus@siu.edu	500 Saluki Blvd #224D	815-303-5314	8/03/10	5/01/13
Erin Fogarty(GPSC) efogarty@siu.edu	1200 E. Grand Avenue #2-5B	815-228*0434	5/15/12	5/01/13

PERSONNEL BOARD

The Personnel Board has jurisdiction over any appeals submitted by any employee of the City, and submits a written statement of facts, findings and recommendations to the City Manager. The Board's recommendations are advisory in nature and the action taken by the City Manager is final and conclusive. The Personnel Board also considers all proposed employee rules and regulations and conducts all necessary investigations for the purpose of making recommendations on new or revised rules and regulations. Composition: Three members appointed by the Mayor, with the consent of the Council, three members elected by the employees of the City of Carbondale, and one member elected by the other six members. Citizen members must be qualified electors of the City, and may not be employed by the City of Carbondale. Three year terms (CRC 1-14C-1)

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Ronald Bryant Elected	329 Cedar Creek Road Makanda, 62958	924-0817	3/10/11	3/10/14
Donna Butcher Elected	139 Boskeydell Road	457-2530	3/01/05	3/01/14
Virginia Edwards Mayor Appointed	P.O. Box 3367, 62902	549-6100	12/04/00	6/30/14
Christie Green Elected	P.O. Box 3253, 62902	967-2770	3/27/08	3/01/14
Jennifer Sorrell Board Elected	200 S. Illinois Avenue	457-3281	4/13/11	6/30/14
Charles Vaught Mayor Appointed	620 S. Glenview Drive	549-4562	6/08/11	6/30/14
Harvey Welch, Jr. Mayor Appointed	P.O. Box 1209, 62903	529-1661	12/06/82	6/30/13

PLANNING COMMISSION - ZONING BOARD OF APPEALS

The specific duties of the Planning Commission include, but are not limited to: (1) to originate, prepare and recommend to the City Council a comprehensive plan as a guide for the future physical and social development of a territory which includes the city and up to one-and-one-half miles from the corporate limits; (2) to review and make recommendations concerning alleviating or solving social problems which confront the citizenry, provide for the economic development of the City, or provide for the improvement of housing conditions within the City; (3) to review and make recommendations to the Council concerning the Capital Improvements Program as it relates to the comprehensive plan; (4) to promote the comprehensive plan; (5) to review and make recommendations on proposed subdivisions; (6) to cooperate with other municipal and regional planning commissions and other agencies to recommend to the Council after a public hearing, amendment changes, supplements or repeals of the zoning ordinance, and to make recommendations on other matters relative to the developmental aspects of the City. Composition: Nine (9) members appointed by the Mayor with the consent of the Council, and one City Council Member serving in an ex-officio capacity. Not less than seven members shall reside within the City and two may live within the 1 1/2 mile zone beyond the City limits. All members elect the Chair. Four year terms. (CRC 15-1A). Planning Commission members also serve as the membership of the Zoning Board of Appeals.

Rhett Barke, Chair rbarke@southernillinoislaw.com	895 Norwest Drive	203-2124	4/13/05	1/31/16
Scott McClurg mcclurg@siu.edu	302 N. Springer Street	457-8888	6/7/11	1/31/16
Michael Brazley mdbraz7@siu.edu	1508 E. Gary Drive	457-7533	10/03/06	1/31/15
Navreet Kang navreet@navreetkang.com	P.O. Box 249, 62903	457-5264	5/20/03	1/31/15
Janet Lilly	710 E. Searing Street	549-4859	4/13/05	1/31/15
Carolyn Harvey, 1 st Vice Chair charv@siu.edu	109 S. Tower Road	529-1593	8/13/02	1/31/14
John Hunsaker wewire2@shawneelink.net	46 Russell Road	303-1691	7/31/07	1/31/14
Tom Grant tom.grant.1@hotmail.com	5370 Springer Ridge Rd	559-7595	6/7/11	1/31/13
LaRue Love, 2 nd Vice Chair l.love@mchsi.com	1015 W. Laurel Street	457-5356	4/21/09	1/31/13
Corene McDaniel, Ex-Officio (Planning Commission) corene4u@msn.com	516 E. Jackson Street	529-1466	11/09/10	5/01/13

POLICE PENSION FUND BOARD OF TRUSTEES

Duties of the Police Pension Fund Board are set out in state statutes, and specifically include the control and management of the pension fund, the enforcement of contributions, to hear and determine applications and to order payments, to make rules necessary for the discharge of the Board's duties, to pay expenses, to invest funds and to keep the records of the Board meetings and proceedings.

Composition: Five members, two of which are appointed by the Mayor, two of which are elected by the members of the police force, and the one who is elected from the beneficiaries under the provisions of the Police Pension Fund Act of the State of Illinois. Elected and Mayor's appointed members serve two year terms.

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Donald M. Ursini Mayor Appt.	200 S. Illinois Avenue	549-5302	6/08/11	5/01/14
Jeffrey Rose Vice President Mayor Appt.	115 S. Washington Street	519-9344	8/18/09	5/01/13
Mark Goddard Secretary	7411 Cameron Drive	457-3200	5/01/06	5/01/12
Marvin Voss President	1039 Diming Blvd Makanda, 62958	549-1808	5/01/94	5/01/12
Anthony Williams	1940 New Era Road	457-3200	9/28/10	5/01/12

PRESERVATION COMMISSION

The duties of the Preservation Commission are to investigate, hold public hearings and recommend to the City Council the adoption of ordinances designating certain properties, improvements and areas having special historic, architectural or community value as historic districts, landmarks and neighborhood preservation districts. Other duties are to review applications for alteration, construction, and demolition affecting property(ies) formally under consideration for designation or designated historic districts, landmarks and neighborhood preservation districts. Composition: Comprised of nine (9) voting members appointed by the Mayor with the consent of the City Council. Not less than (7) voting members of the Commission shall be residents of the City of Carbondale and not more than two (2) members may be persons who reside outside the City but within the City's zoning jurisdiction or who reside outside the City but own real estate within the City. Members appoint Chair. Three year terms (CRC 15-2D-1C-1)

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Barbara Doherty dohertyjw@aol.com	2919 W. Kent Drive	549-0169	6/26/12	10/31/15
Shirley D. Booker bookerwands@aol.com	400 E. Dillinger Road	457-6270	1/18/94	10/31/14
John S. Parkinson Vice Chair jparkinson@imagearchitects.com	1118 W. Main Street	457-2128	10/07/08	10/31/14
Scott Comparato scompara@gmail.com	48 Hillcrest Drive	529-7578	6/26/12	10/31/13
Ed Van Awken melissavanawken@yahoo.com	1009 W. Sycamore Street	549-4935 521-8062	4/01/08	5/01/13
Jason Sigler jsigler2483@gmail.com	1106 W. Freeman Street		1/18/11	10/31/13
Kevin P. Clark k_p_clark@hotmail.com	512 W. Oak Street	924-0810	6/15/04	10/31/12
Dorothy Ittner bdittner@frontier.com	1102 W. Hill Avenue	457-6606	8/13/02	10/31/12
Vacancy				10/31/11

SOUTHERN ILLINOIS AIRPORT AUTHORITY

The Southern Illinois Airport Authority is responsible for the development, construction, maintenance, expansion and improvement of the Southern Illinois Airport. Members are appointed by the cities of Carbondale and Murphysboro, Carbondale and Murphysboro Townships and the Jackson County Board. The City of Carbondale has one appointed representative to the Board.

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Curt Graff Vice Chairman	7 Chardonnay Circle Murphysboro, 62966	687-1663	-	-
Steven Kunce Chairman	282 Worthen Road Murphysboro, 62966	201-3893	-	-
Rolf Schilling	703 S. Tower Road Carbondale, 62901	529-2954	-	-
Gary R. Shafer Airport Manager	P.O. Box 1086 Carbondale, 62903	687-4800	-	-
Carl Stoker Secretary	44 Westwood Lane Murphysboro, 62966	684-3068	-	-
Elaine M. Vitello elainev@siu.edu	101 Archelle Drive Carbondale, 62901	457-7466	4/01/11	5/01/16

SUSTAINABILITY COMMISSION

The Sustainability Commission shall advise the City council concerning the following matters: A) Recommendations for energy conservation provisions in the Building Code; B) Study of possible incentives and financing methods of energy conservation and the use of renewable energy sources such as solar energy; C) Application of energy and environmental conservation principles within all facets of the City; D) Increase energy efficiency in transportation; E) Facilitation of interagency exchange of information, findings and expertise in the field of energy conservation and environmental issues; F) Recycling and the use of recycled or reusable materials; G) Utilization of new technology in sustainable resources to create energy conservation using sustainable and renewable energy sources; H) To provide information to the City Council of the City of Carbondale and the citizens of Carbondale concerning sustainable environmental issues and the utilization of sustainable and renewable energy resources; and I) To make recommendations concerning renewable and sustainable energy and environmental issues facing the City of Carbondale. Composition: Seven general members, one SIUC student member and one CCHS student member, all appointed by the Mayor with the consent of the Council. General members shall include a wide spectrum with interests and expertise in environmental issues, energy use and planning, consumers, builders and contractors, students, landlords, utility representatives and others with interest in energy, environmental, and sustainability matters. General members shall be appointed for three (3) year staggered terms; student members shall be appointed for two (2) year terms. All members must reside within the City limits. (CRC 1-12F-1 and 1-14F-2)

NAME	ADDRESS	PHONE	APPT. DATE	EXP. DATE
Scott Thorne sleethorne@aol.com	709 N. Oakland Avenue	573-225-6916	2/8/11	5/01/15
Audrey Wagner audreyromaine@yahoo.com	112A N. Rod Lane	529-4515	3/20/12	5/01/15
Sorrel Kunath sorrelk79@yahoo.com	302 E. Oak Street	303-0703	7/19/11	5/01/14
John Stewardson, Vice Chair MurphysboroEnergy@weeoc.org	518 S. Giant City Road	217-254-0333	9/01/09	5/01/14
Ryan Bobell, CCHS	1350 W. No Name Road		11/17/09	5/01/14
Aur Beck daenergymon@gmail.com	416 S. Graham Avenue	893-1717	2/07/12	5/01/13
Makayla Trotter mtrotter@siu.edu	207 N. Springer Avenue	309-331-3617	5/01/12	5/01/13
Priscilla Pimentel ppimentel71@gmail.com	600 W. Pecan Street	549-1109	10/06/98	5/01/13
Ben Wodika, Chair Benwodika@gmail.com	615 W. Elm Street	534-5107	2/09/10	5/01/13
Donald D. Monty, Ex-officio dmonty@ci.carbondale.il.us	418 S. Giant City Road	549-0372	5/17/11	5/17/13

